MEETING

PENSION FUND COMMITTEE

DATE AND TIME

THURSDAY 18TH APRIL, 2024

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4AX

TO: MEMBERS OF PENSION FUND COMMITTEE (Quorum 4)

| Chairman: | Councillor Simon Radford (Chair), |
|----------------|-------------------------------------|
| Vice Chairman: | Councillor Anne Hutton (Vice-Chair) |

Councillors

| Andreas Ioannidis | Elliot Simberg |
|-------------------|-------------------------|
| Mark Shooter | Liron Woodcock-Velleman |

Substitute Members

| Nick Mearing-Smith | Arjun Mittra |
|--------------------|--------------|
| Danny Rich | Peter Zinkin |

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 16 April 2024 at 10AM. Requests must be submitted to Georgina Wills Principal Governance Officer

You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Georgina Wills, Principal Governance Officer Media Relations Contact: Tristan Garrick 020 8359 2454

ASSURANCE GROUP

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If you are attending the meeting either in person or online, you understand that you may be picked up in recordings made by the public or the Council.



ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|---|-----------|
| 1. | Minutes | 5 - 8 |
| 2. | Absence of Members | |
| 3. | Disclosable Pecuniary interests and Non Pecuniary interests | |
| 4. | Public Question and Comments (if any) | |
| 5. | Dispensations Granted by the Monitoring Officer (if any) | |
| 6. | Members' Items (if any) | |
| 7. | External Audit and Accounts Update | 9 - 38 |
| 8. | Direction Order for Barnet & Southgate College | 39 - 54 |
| 9. | Investment Strategy | 55 - 62 |
| 10. | Risk Management Review | 63 - 108 |
| 11. | Administration Performance Report And Update On Other Administration And Legislative Matters | 109 - 122 |
| 12. | Responsible Investment Update | 123 - 136 |
| 13. | Admissions, Cessations And Bond Status Update | 137 - 150 |
| 14. | Knowledge And understanding | 151 - 158 |
| 15. | Committee Work programme | 159 - 162 |
| 16. | Pension Fund Investment Performance Report | 163 - 198 |
| 17. | Motion to exclude press and public | |



| 18. | Advisor Costs | 199 - 208 |
|-----|---|-----------|
| 19. | Any item(s) that the Chairman decides is urgent | |

FACILITIES FOR PEOPLE WITH DISABILITIES

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